



# GIA®

## FACSIMILE

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# GIA REPORT 6542004787

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### GIA NATURAL DIAMOND DOSSIER®

November 14, 2025  
GIA Report Number ..... **6542004787**  
Shape and Cutting Style ..... **Heart Brilliant**  
Measurements ..... **5.38 x 5.80 x 3.28 mm**

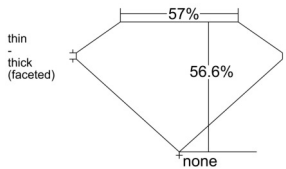
### GRADING RESULTS

Carat Weight ..... **0.60 carat**  
Color Grade ..... **F**  
Clarity Grade ..... **S12**

### ADDITIONAL GRADING INFORMATION

Polish ..... **Very Good**  
Symmetry ..... **Very Good**  
Fluorescence ..... **Medium Blue**  
Clarity Characteristics ..... **Twinning Wisp**  
Inscription(s): **GIA 6542004787**

### PROPORTIONS



Profile not to actual proportions

### GRADING SCALES

| GIA COLOR SCALE |                | GIA CLARITY SCALE           |                        |                   |                 |
|-----------------|----------------|-----------------------------|------------------------|-------------------|-----------------|
| COLORLESS       | D              | VERY VERY SLIGHTLY INCLUDED | FLAWLESS               |                   |                 |
|                 | E              |                             | INTERNALLY FLAWLESS    |                   |                 |
|                 | F              |                             | VVS <sub>1</sub>       |                   |                 |
|                 | NEAR COLORLESS | G                           | VVS <sub>2</sub>       |                   |                 |
|                 |                | H                           | VERY SLIGHTLY INCLUDED | VS <sub>1</sub>   |                 |
|                 |                | I                           |                        | VS <sub>2</sub>   |                 |
|                 |                | FAINT                       | J                      | SLIGHTLY INCLUDED | S1 <sub>1</sub> |
|                 |                |                             | K                      |                   | S1 <sub>2</sub> |
|                 | L              |                             | INCLUDED               | I <sub>1</sub>    |                 |
|                 | M              |                             |                        | I <sub>2</sub>    |                 |
| N               | I <sub>3</sub> |                             |                        |                   |                 |
| LIGHT           | O              |                             |                        |                   |                 |
|                 | P              |                             |                        |                   |                 |
|                 | Q              |                             |                        |                   |                 |
|                 | R              |                             |                        |                   |                 |
|                 | S              |                             |                        |                   |                 |
|                 | T              |                             |                        |                   |                 |
|                 | U              |                             |                        |                   |                 |
| V               |                |                             |                        |                   |                 |
| W               |                |                             |                        |                   |                 |
| X               |                |                             |                        |                   |                 |
| Y               |                |                             |                        |                   |                 |
| Z               |                |                             |                        |                   |                 |



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